

"OVER THERE."

[From the Buffalo Courier.]

"We shall know as we are known,"
I.

They tell me I shall see the good
Of life before I die;
That I just beyond death's swelling flood
Upon the shining shore,
Will stand before the great God stand,
And through the blessed summer land,
Sweet songs are ringing loud and clear,
And I shall meet the angel throng
And sing with them in endless song,
And I shall see the angels dance,
O'er flowers of fairest bloom,
All thr' the day of glory's night,
And feast no gathering gloom.

II.

And I shall greet the saintly band
Of heroes and of men,
Who "sath the sky of every land,
Went to a martyr's grave;
And the soldier's soldier's cross,
Who counted earth's gain but dream,
They who proclaimed salvation free,
Who carried the cross of Calvary,
Who in the glorious warfare died,
Victorious now, and glorified—
Be they all waiting to greet
The pilgrim to his rest,
To be his weary earthly foot
In founts forever set.

III.
Well, 'tis a glorious brotherhood,
A regal company,
That stand beyond the swelling flood,
To greet and welcome me;
And then the air of summer skies,
That bless the groves of Paradise,
The fields that wear eternal bloom,
The breath of never ending June,
The songs the heavenly arches sing,
That 'mid the heavenly arches ring,
All these invite my weary soul,
As earth recedes from sight
And glid the billows as they roll,
With tints of morning light.

IV.

But this land of summer bloom,
 Would seem a desert drear,
 Unblest by love that cheers the gloom,
 And lights our pathway here.
 The saintly forms, the good and blest,
 That safely enter into rest;
 The prophets and the sages of old,
 The city and its streets of gold
 Have not the wealth, the charm sublime
 Of a good heart that beats with mine.
 The richer than the East, they rise
 From love's celestial harmonies,
 And softer is the summer air,
 That wafts its fragrance everywhere,
 Not one of all the saintly train,
 'Doth fond remembrance bring,
 And I have never learned the strain.

But there is one—the voice I know,
 And passionately fair,
 That crossed this flood, not long ago,
 And waits to meet me there;
 And by her side a brother stands,
 A sister, with her gentle hands
 As sweet welcome as my feet
 Touch the bright shores, and I repeat
 Familiar words, such as of old
 The wealth of love's possession told;
 The dear ones of the house hold band;
 The friends my heart hath known,
 And now my life is bettered and
 Not one is lost—the friendly hand,
 The smile of love, its kind command,
 Have more familiar grown.

Then tell me not, when I shall wake
Beyond this billowy strand,
My home shall be forever more
Within a stranger land;
That the dark path I sometimes tread,
With clouds and midnight overhead,
Leads to a country strangely new;
Of wondrous form and royal views;
That my companions there will be
A new and glorious company—
No, rather hails—the land beyond,
For which the prophet told,
Is the fair home of all my kind,
Where all my dear ones dwell

J. W. BAKER

[illegible]

Not that they are new created worlds—ah! no—who can reckon the age of our little earth, when it was first created? But the new creation that takes a tangible existence, but truth has simply breathed away the color from it. It is a new creation, a new world, where all was chaos to us, we see the order and symmetry and beauty of a new world. So we are told that the new creation is a new idea that will evolve order, and the Spirit-world will then have a tangible existence. But what is the new world? Is it the new my life or rather that of my spirit control, or is it the new world of the spirit? It is always vague as the vaguest, so much so that I shunned even a contemplation of it, for it is a new world, a new world, a new world, a rock of impenetrability, as hard as that of "the beginning or first cause. Not that I or my friends have any such thing, but that we are—they give it as the result of their personal observation. I take that word, as they take it, and I say that it is a new world, a new world, a new world of ideas to the mills of God's truth, that will be a new world, a new world, a new world that the clasp may be taken from the wheat and the hungry ones of earth fed.

[illegible]

together in space." This, I think overcomes the second difficulty, which is the disparity between what is known as the seven spheres of light and the experience of the medium. *Lacy*, this, to me, is the true man which harmonizes; not destroys, those seemingly contradictory extremes. These opinions of Mr. Parker and my other controls were written some time ago, before any of the spheres were introduced in reference to the locations of the Spirit-world, or at least before any had been presented to the public.

The definition of the word sphere, by Swedenborg is worthy of consideration in connection with this subject. "Spheres or circles mean location in circles or orbits or globes where spirits go. God's universe is not so con-

Koosara, a spirit guide, who conducted me frequently through the Spirit-world, exactly agreed with Mr. Parker, because his personal experience in regard to this subject had been the same. I will quote from the spirit of Emanuel Swedenborg to Judge J. W. Edmunds through Dr. Dexter, medium, 1833.

either of water, I thought, for I supposed they were physical planets just turning to Konaire, I asked, "Which one is earth?" He answered, "They are not any physical planets, but spiritual—physical objects can not be seen from this spiritual standpoint any more than spiritual objects are to be seen from a physical standpoint; to see spiritual things, the mind must be for the moment outside of physical existence."—"Why is it that I cannot see the spiritual world?" and for the spirit to perceive physical things, it must come in rapport with physical magnetism."

He turned the telescope in another direction, saying, "This will indicate to you the distance of earth, but it will not show you the spiritual earth and not its physical counterpart."

[illegible][illegible]

planets; the great distance thus explains the long time required for the light to travel millions of miles not only beyond Jupiter but also beyond the other planets. It is plain, and certainly seems the most reasonable, that the "spirit-world" proper or the spirit-planes are not so far from the earth as each planet or star that is visible to our naked eye, and that the spirits of the dead inhabit this plane either by telescope or the physical instruments of the spirit-planes, thus constituting the spirit-world's air, as the others are the ether, the water, or the matter-world.

Mr. Parker says: "Each planet (referring to the physical universe) supports organized life, and each planet has conditions proper to its own life, and each planet is 'being identical,' and again he says: "When I consider an inhabitant of any planet passes from the earth to the spirit-world, it is as if he goes to a spiritual planet according to the correspondence of the respective degree of progression. . . . The spirit-world is a spiritual planet. Mercury may make up an epoch in the

spiritual planet Mercury, Venus or Saturn, etc.; for very highly progressed, this globe is in fact the center of the Solar System; if not highly progressed, a spiritual planet of a universe below the Solar System is sought."

In explanation Mr. Parker said: "The terms beyond and below, like above and below, are used in a manner that is merely a translation not strictly in their meaning—merely to indicate that the two classes of spirits go in opposite directions; thus, the progressed spirits pass from earth outward by Jupiter and in fact pass out of the Solar System, while the unprogressed spirits pass outward in the radiations covering the opposite direction." "As

Some say this makes the Spirit-world too large, too far off; why should it be smaller than the material universe? How could it be, seeing that spirit-life is the ultimate of every soul? But I say, it is not so. For conditions are not told repeatedly by spirit friends and teachers that time and space are annihilated with them? That they come and go with the rapidity of thought, faster than the winged lightning on our electric wires? And though we may not comprehend it, we are yet subject to the same physical laws of time and space, if we are Spiritualists believing the glorious doctrine of Spiritualism, do we not believe that the Spirit-world is made for all conditions of progression, all possible spheres of embodied existence, all possible conditions of life?—I use my spirit controls both in reference to conditions and planets.

I love and accept their statement so often and so
 earnestly affirmed?
 More thoughts may be called out by discus-
 sion. Come, friends "let us reason together,"
 and not call any theory wrong or senseless un-
 less reason proves it. So or harmonism all con-
 flicting ideas. Let harmony be our aim—to
 build up, unite and harmonize all theories, our
 object, not to pull down, destroy and make
 chaos.

For truth and freedom of thought,
 LAURA S. HOGAN.
 Columbus, Ind.

The Spirit World.

In the JOURNAL of the 14th we have another

[illegible][illegible][illegible][illegible]

gives you a correct idea of the Spiritism necessary for me to say, that it is added into circles or tribes as you will them, each of which is possessed of peculiar characteristics, and from the first up is a step in the ladder of spiritual progress. Of this land there are seven grades, each of which, except the seventh, is divided into three circles or tribes. The first circle is the circle or tribe with which are connected all spirits of the most gross propensities, and who have the quality of the lowest species of crime. It is possible to be perpetrated on earth; the drunkard, the pirate, highwayman, thief, the adulterer, the libertine, drunkard, incendiary, robber, miser, etc., etc.

The second circle is composed of spirits, who

100 advanced than those of the first cir-
 cle in this circle even, there is not a
 single one that moral and intellectual state
 of the world is in the hands of the
 101 It is the home of ignorant spirits. In
 circles are by far the greatest number of
 102
 The third circle is occupied by spirits wall-
 103 ing, but who have neglected to unfold the
 powers of the soul.
 104
 The fourth circle presents the beauty of
 105 the spirit-land with force and peremptory—
 is adorned with an exceedingly moral atmo-
 106 sphere and is occupied by wise spirits.
 107
 The fifth circle is composed of spirits who
 108 have unconsciously labored while on earth to de-

those who have come up thither from the circles. It requires but a short space to compare the results of the application, to prepare for and be introduced into the sixth circle. Between the fifth and sixth circles, the aspirants of the fifth circle of Jupiter, and all the planets, have attained the same state of plane as the aspirants of the sixth circle, who are enjoyed by none of the circles."

For several circles is not connected solely with the work of one particular planet, but with a new world, whereas are connected and harmonized with all the planets of the system. The aspirants of the fifth circle are preparing themselves for that sphere, and the aspirants of the sixth circle, in all the spheres, are preparing themselves for the sixth circle, which they have been in the grand work of development for several circles, as it is commonly designated, and the property aspires. In this no commonness is to be seen, but in the work of the spheres, which are stated all developed spheres of the world. There is about this sphere a decided difference, than in any other.

impossible to describe, or conceive and known." The most correct given is correct, and so on. It has passed through my mind, but I have not written it, nor been subject to any humor. The medium through which I received this information is not so inflexible the language or ideas of the medium. For my observation and study, the medium is correct in toto, and I have written it correct in toto." I noticed that Paine called the Spirit-World, a realm, whereas general occults occupy 150,000 miles of space, or 1000 miles above the earth. I thought, I have given you in my book the best of the occults, and I have to make. These are all the questions I have to make, though I could all if I could. I have given you the privilege to offer a few comments on the ideas of spiritism, and so on." The nearest he says is the real, and the real is the real, and the real is from which the physical world were made; the spiritual sun is the real, and the real is the real, and the real is the real. But the sun and the planets,

material. The spiritual sun and sun spirit are purely spiritual. The I take to be what Paine describes as separate from the material world, made of all the worlds of our system, the spirits of all the spheres, all the worlds ultimately ascend. Do not really believe that the spirit is a physical, material sun! Let us begin, with a little of the light is the appearance of an enormous often in a state of violent agitation is 800,000 miles, surrounded luminous, incandescent atmosphere, in depth. This luminous mass is 50,000 miles in diameter, and is 50,000 miles in height above its surface. Our sun would contain circumference, more than thirteen times as large as this earth. It is larger than all the planets of our system put together. It is burning, as we know, and is no place for physical suns, and physical worlds for

ever, not into our sun is a mistake. The Doctor said she visited Sirius is more wonderful. It is nearly larger than our sun and every way around it is a distance of a burning atmosphere, 100,000 miles in depth. Conceivable now a spirit, while on the body or any spirit, could perhaps such same of fire and find an such as she described?

That Lucy was visiting Neptune, Saturn, and mistook them for suns, to there. I am sure no spirit was suns; immense bodies that will for any life for millions of years

for says, "that between the orbits of Jupiter there is an interval of not less than 310 millions of miles. Now why not allow the spirit-infused spirit, to place there spirits? Spirit worlds for the spirits of spirits? Would not that be just as good as making the two main worlds between our Earth and Mars 310 millions of miles. Is not that space Spirit-worlds for spirits the Doctor? Jupiter and Saturn there is an airy ether he calls it 401 millions of miles. Uranus and Uranus, 504 millions of miles. Uranus and Uranus, 504 millions of miles. Surely the Doctor will see room in the Spirit-worlds, if these are occupied.

have nothing more to say about
or spheres. I thought it proper
also, Paine, Swedenborg, and the
spirits who have come to us direct-
ly, of our earth, all telling
ing.

I have noticed that the ancient phi-
losophers, as Pythagoras, Democritus,
Plato, and Ptolemy, do not come to
us, as we have long since passed
it, and have lost their interest in
the earth. I presume no spirit
that has passed the sixth sphere.
A. S. L.

— The West.

— Written as follows from near Tahiti.

[illegible]

was wrought to learn that the daughter of this distinguished Dr. B. P. Randolph, has in successful finding a pleasant home.

RE-INSPIRATION—Various is that Re-inspiration is necessary, that a spirit must return to its original complete state, would be a miserable thing, but the writer has seen in a period of its history when mail coaches and canal boats were our only means of travel from one city to another.

It would be foolish for a man to attempt to wash himself clean of mud, hold yet spirit must be reinspired a ball of mud—the body—in order to "find" itself out. Improvement is constant taking place in the Spirit-world; then even the necessity of Re-inspiration!

In corroboration of the above detailed facts we are permitted to append the names and address of parties who were present at the seance referred to, and who feel proud of the privilege.

.....

For sale, wholesale and retail, by the **EMMAUS F**
SCOTTICAL FURNISHING HOUSE.

Agents Wanted

[illegible]

Miscellaneous.

FRANK BAKER, S. W. OSGOOD, Notary Public.

BAKER & OSGOOD,
ATTORNEYS AND COUNSELORS,
Rooms 10 & 16,
TIMES BUILDING, CHICAGO.

PILES & FISTULA POSITIVELY CURED
without pain or use of knife, caustic, etc.
A new cure or no cure. By J. C. F. Feltz,
167 & 169 East Madison St., Chicago, Ill.
V601103

TEAS - The choicest in the world - Importers -
 - prices - Lowest Company in America -
 - step a article - glass - every day - Trade continually in
 - creating - America would every where - don't document
 - don't waste time - see for ALBANY
 - ROBERT WELLS, 45 West 14, N. Y. P. O. Box 1877,
 - ALBANY, N. Y.

ZELL'S 150,000 articles, 2,000
 engravings, and 18 splendid
ENCYCLOPEDIA maps. The BEST BOOK of
 NEW universal knowledge in the lan-

Revised Edition
AGENTS WANTED
OHAS. H. DAVIS & CO., Philadelphia
KIDDER'S PASTILLES
Beware of cheap imitations
Free trials
Write to
Kidder's Pastilles, Boston, Mass.
Agents for sale

[illegible]

FAVORITE
 Various ports
 1.20000000
 2.20000000
 3.20000000
 4.20000000
 5.20000000
 6.20000000
 7.20000000
 8.20000000
 9.20000000
 10.20000000
 11.20000000
 12.20000000
 13.20000000
 14.20000000
 15.20000000
 16.20000000
 17.20000000
 18.20000000
 19.20000000
 20.20000000
 21.20000000
 22.20000000
 23.20000000
 24.20000000
 25.20000000
 26.20000000
 27.20000000
 28.20000000
 29.20000000
 30.20000000
 31.20000000
 32.20000000
 33.20000000
 34.20000000
 35.20000000
 36.20000000
 37.20000000
 38.20000000
 39.20000000
 40.20000000
 41.20000000
 42.20000000
 43.20000000
 44.20000000
 45.20000000
 46.20000000
 47.20000000
 48.20000000
 49.20000000
 50.20000000
 51.20000000
 52.20000000
 53.20000000
 54.20000000
 55.20000000
 56.20000000
 57.20000000
 58.20000000
 59.20000000
 60.20000000
 61.20000000
 62.20000000
 63.20000000
 64.20000000
 65.20000000
 66.20000000
 67.20000000
 68.20000000
 69.20000000
 70.20000000
 71.20000000
 72.20000000
 73.20000000
 74.20000000
 75.20000000
 76.20000000
 77.20000000
 78.20000000
 79.20000000
 80.20000000
 81.20000000
 82.20000000
 83.20000000
 84.20000000
 85.20000000
 86.20000000
 87.20000000
 88.20000000
 89.20000000
 90.20000000
 91.20000000
 92.20000000
 93.20000000
 94.20000000
 95.20000000
 96.20000000
 97.20000000
 98.20000000
 99.20000000
 100.20000000
 101.20000000
 102.20000000
 103.20000000
 104.20000000
 105.20000000
 106.20000000
 107.20000000
 108.20000000
 109.20000000
 110.20000000
 111.20000000
 112.20000000
 113.20000000
 114.20000000
 115.20000000
 116.20000000
 117.20000000
 118.20000000
 119.20000000
 120.20000000
 121.20000000
 122.20000000
 123.20000000
 124.20000000
 125.20000000
 126.20000000
 127.20000000
 128.20000000
 129.20000000
 130.20000000
 131.20000000
 132.20000000
 133.20000000
 134.20000000
 135.20000000
 136.20000000
 137.20000000
 138.20000000
 139.20000000
 140.20000000
 141.20000000
 142.20000000
 143.20000000
 144.20000000
 145.20000000
 146.20000000
 147.20000000
 148.20000000
 149.20000000
 150.20000000
 151.20000000
 152.20000000
 153.20000000
 154.20000000
 155.20000000
 156.20000000
 157.20000000
 158.20000000
 159.20000000
 160.20000000
 161.20000000
 162.20000000
 163.20000000
 164.20000000
 165.20000000
 166.20000000
 167.20000000
 168.20000000
 169.20000000
 170.20000000
 171.20000000
 172.20000000
 173.20000000
 174.20000000
 175.20000000
 176.20000000
 177.20000000
 178.20000000
 179.20000000
 180.20000000
 181.20000000
 182.20000000
 183.20000000
 184.20000000
 185.20000000
 186.20000000
 187.20000000
 188.20000000
 189.20000000
 190.20000000
 191.20000000
 192.20000000
 193.20000000
 194.20000000
 195.20000000
 196.20000000
 197.20000000
 198.20000000
 199.20000000
 200.20000000
 201.20000000
 202.20000000
 203.20000000
 204.20000000
 205.20000000
 206.20000000
 207.20000000
 208.20000000
 209.20000000
 210.20000000
 211.20000000
 212.20000000
 213.20000000
 214.20000000
 215.20000000
 216.20000000
 217.20000000
 218.20000000
 219.20000000
 220.20000000
 221.20000000
 222.20000000
 223.20000000
 224.20000000
 225.20000000
 226.20000000
 227.20000000
 228.20000000
 229.20000000
 230.20000000
 231.20000000
 232.20000000
 233.20000000
 234.20000000
 235.20000000
 236.20000000
 237.20000000
 238.20000000
 239.20000000
 240.20000000
 241.20000000
 242.20000000
 243.20000000
 244.20000000
 245.2

Newspapers and Magazines
For sale at the Office of this Paper
Banner of Light. Boston. 5 Cents.
Spiritual Magazine. Memphis. 50 " "
Boston Investigator, Weekly, 5 " "
The Spiritualist and Journal of
Psychological Science, London 5 " "

FREE! **FREE!**

AT HOME!

Ladies & Gentlemen

In search of honorable, permanent and profitable employment, can obtain the same by securing the agency of our **UNIVERSAL HOMEWORK NEEDLES & LADIES**

"FRIEND."

We offer energetic persons everywhere, the best chance ever offered to

Make Money,
sell—sell cheerfully send 10
samples for 25 cents to per-
sons desiring to test the ar-
ticle. Particulars free!
Address:
C. D. RAY & Co.
Chicago, Ill.

Spiritual Magazine

Devoted to the elevation of our race and country, is published at Memphis, Tenn., by SAM'L WATSON. Belonging to no sect or party, allied to no creeds or catechisms, it will be independent upon all subjects. Believing that the teachings of Jesus, Science and Spiritualism are perfectly harmonious, this periodical will be published on this basis. Contributions, and all communications, should be sent to the Editor, and will be returned for a score of years, - and while we expect to adhere to these principles, we expect to extend to those who may differ with us respectful consideration and claim nothing for ourselves that we do not concede to others, to have their views published in our columns.

to none but God for the manner in which they improve their privileges. We are fully aware that we occupy ground hitherto regarded as untenable. That we have extremes greatly in the majority against us, and some of these things deaden us from the truth, we do not deny. To keep the readers of the Magazine pointed in regard to Spiritualism and its developments generally, especially in our own country. A new era is dawning upon us; the day long looked for is at hand when the gloom shall be lifted and the light of truth shall shine upon the world. The following 45 pages besides the cover, at the very low price of 35 per annum. Postage paid.

Address S. WATSON, 225 Union St., Memphis Tenn. vitalist

Magnetic & Electric
POWDERS
A Natural and Safe Remedy
COMBINING
Medicine, Magnetism, and Electricity

[illegible]

Mailed at these PRICES: 1 Box, \$1.00
 6 Boxes, \$6.00
AGENTS WANTED EVERYWHERE
 CINCINNATI, and Agents Terms, sent FREE, to each
 address.
 Send your money at our expense and risk, by Post
 office Money Order, or Registered Letter.
 All letters and remittances must be addressed to
HULL & CHAMBERLAIN,
 322 Broadway, New York City.

11. A. - FOR SALE ASKED AT THE PRICE ON THIS PAPER.

Voices from the People.

horror outside because the Spiritualists had a "dancing band," the pleasant hours of conference, where all seemed to be at home. On the whole, it was a grand triumph of spiritual communion over Christian theology.

[illegible]

THE MAGNETIC & ELECTRIC Instruments manufactured are peculiarly adapted to all cases of Rheumatism, Neuralgia, Sciatica, Spasms, Paralysis, Stiffness of Joints, Sprains, Burns, Scalds, Ulcers, Hemorrhoids, Piles, Catarrhs, Gout, Gravel, etc., in fact, all Muscular, Nervous, and Circulatory Disorders, and all cases of Catarrhs, Strains, Sprains, and Inflammations, are unsurpassed in China or Europe.

Hand Postpaid 12 Boxes \$1.00
at Cash PRICES 10 Boxes \$0.60

AGENTS WANTED EVERYWHERE
CINCINNATI, and Agents Everywhere, send FREE to

Send your names at our expense and risk, to the Post Office Money Order, or Registered Letter.

All orders and remittances to be made to

BULL & CHAMBERLAIN,
New Broadway, New York City,
N. Y.—For sale also at the office of this paper.

the remains of an animal he saw exhumed, and learned men say must have weighed twenty tons when alive, some 80,000 years ago.

I she is now forever free
 from pain from care and sorrow's blight
 at tho' our darling child is gone,

to know the dwells in bliss above,
though her life had scarce begun
she was crowned with her work of love.

angels from the Summer-land,
I'll fill you with her parent's dear,
with her little baby hand
tips from their eyes the scalding tear.

her Warren Chase lectured on her life
and death, and immortality, in the Court
The Orthodox community turned out
to hear her; and the lecture room
was improved the opportunity to knock
down the gates of thought bigotry from
the gates of many; the lecture was
a awakening of thought in a common
life lecture ended. The evangelists
said "Oh-what good is your spiritualism
if it does not lead to the satisfaction
of the large class of church members. I have
a number say it had knocked the church
out of them. The leaven of spiritualism
to leaven the whole Christian Islam era

Questions Answered?

AND JONES—Being a constant reader of

paper I hope you will pardon my
 caption in addressing you. My case is as
 follows: I was a firm believer in the Roman
 Catholic Church until two years since when I
 began to partially investigate Spiritualism. In
 doing this I saw and felt enough to
 believe in the Catholic Church. I have
 tried to convince me that Spiritualism is
 I have earnestly tried since to investi-
 fully, but a great heart here is truth-
 lible mediums.
 I am fast drifting to materialism, and
 I am unable to understand the
 your valuable paper, and an experi-
 have had myself proving, I think, the
 of a spirit inside the body.
 I have been told that I see if I
 get any manifestations, I was on three
 different occasions seized by a kind of
 spirit, my whole person became numb and
 I was perfectly aware. I seemed to rise
 and pass through solid walls into space
 and I was told by my friends that I was
 to my normal condition. I was
 in that state in a condition of the most
 pure physical ecstacy. I have been told
 that I was in a condition of the most

If we are few and far between, and only
 of their own accord; that is, while on
 every occasion that I still can get my
 and limbs in that same inane and
 condition, my brain still maintains its
 state.
 I am sure for troubling you with so long a
 list, but I do so hoping by your advice
 of some fellow aspirer to be enabled
 to see the manifestations and knowledge
 of spiritualism.
 Very Respectfully,
 J. COLLINS.
 Louis.
 —
 ANSWER.
 Of men of science are multitudes
 and we would not be far from the truth in
 that every individual is more or less
 material, and yet as diverse one from

As they are in looks and peculiar characteristics the mediums are so clairvoyant that diseases and solid substances are no obstructions to their vision.

For individuals believe that their spirits come from the body and visit scenes far distant, passing through solid substances, without any interruption en route.

The phase of mediumship may be yours or it may be developed.

Facility or specific phase of mediumship may be granted to an individual, like all other traits, in greater or marked peculiarities, may be more highly developed by culture or education. More perfect communion with the spirits of Spirit-life is before us, and shortly we shall gain knowledge from them upon

your case probably is that of a medium whose spirit absolutely leaves the body (leaving only a magnetic cord of connection), but is at once when a thought of the body is produced. The body at such times becomes so negative that it approximates nearly to physical death. If the magnetic cord which holds it to your spirit or repper should be severed on any occasion, the birth into Spirit-land would be perfect and without the least shadow of pain.

On such moments you live upon, the spirit-planes and are intramitted into the beautiful and happy existence which awaits all good women and children, in the next sphere of our existence.—*Dr. JOURNAL*.

I she is now forever free
 from pain from care and sorrow's blight
 at tho' our darling child is gone,

to know the dwells in bliss above,
though her life had scarce begun
she was crowned with her work of love.

angels from the Summer-land,
I'll fill you with her parent's dear,
with her little baby hand
tips from their eyes the scalding tear.

her Warren Chase lectured on her life
and death, and immortality, in the Court
The Orthodox community turned out
in numbers, and the lecture room
was improved the opportunity to know
the great master of thought by his
series of many; the lecture was
a awakening of thought in a common
his lecture ended. The evangelist
said "Oh-was good is your spiritualism
a awakening of thought in a common
large class of church members. I have
a number say it had knocked the church
out of them. The leaven of spiritualism
to leaven the whole Christian island

Questions Answered?

AND JONES—Being a constant reader of

paper I hope you will pardon my
 caption in addressing you. My case is as
 follows: I was a firm believer in the Roman
 Catholic Church until two years since when I
 began to partially investigate Spiritualism. In
 doing this I saw and felt enough to
 believe in the Catholic Church. I have
 tried to convince me that Spiritualism is
 I have earnestly tried since to investi-
 gate fully, but a great heart here is truthfully
 believe mediums.
 I am fast drifting to materialism, and
 I am unable to understand the
 your valuable paper, and an experi-
 ence I have had myself proving, I think, the
 value of a spirit inside the body.
 I have been told that I can see if I
 get any manifestations, I was on three
 different occasions seized by a kind of
 spirit, my whole person became numb and
 I was perfectly aware. I seemed to rise
 and pass through solid walls into space
 and I was told by my friends that I was
 going to my normal condition. I was
 in that state in a condition of the most
 pure physical ecstacy. I have been told
 that I have been told that I have been told

lives are few and far between, and only of the other men accord; that is, while on every occasion that I sit I can get my mind and limbs in that same inextinguishable condition, my brain still maintains its state.

I am now for troubling you with so long an answer, but I do so hoping by your advice or some fellow subscriber to be enabled to cause the manifestations and knowledge of spiritualism.

Very Respectfully,
J. COLLINS.

London.

ANSWER.

“The mediums are” multitudes of persons, but we would not be far from the truth in that every individual is more or less magnetic, and yet as diverse one from another as they are in looks and peculiar characteristics.

Some mediums are so clairvoyant that dis- tinct and solid substances are no obstructions to their vision.

Some individuals believe that their spirit

from the body and visit some-
times passing through solid substances, with-
out least interruption or reviv-
ification. This relationship may be young
and less developed.
The faculty or specific phase of mediumship
may be to an individual, like all other traits
or character or marked peculiarities, may be
more highly developed by culture or
experience. More perfect communion with
the spirits of Spirit-life is before us, and short-
ly shall gain knowledge from them upon
the subject of the *Philosophy of Life*, that will
set the mind more fully than it ever yet
has been.
The spirit (and probably is that of a medium)
has certainly leaves the body (leaves
the magnetic cord of connection), but
it is at once when a thought of the body is
in mind.

an occasion, the birth into Spirit-
be perfect and without the least suffer-
such moments you live upon, the spirit
and are intronitted into the beauti-
etatio happiness which awaits all good
women and children, in the next spiri-
man existence. —**THE JOURNAL.**

PHILADELPHIA, Pa., Jan. 21. — (U. P.) — The issue of Op. 21, which is the heading of "Voices from the Peace" is a view to a certain extent. N. Y., I understand the version of his correspondence. "We have with us two of the..."

[illegible]

As the spiritual revelations of the *Apollonia* order at Dilpi, also by inspiration from a cavern over which was a temple of Apollo. The spiritual was a serpent, a snake, a Python, or a serpent in Italy, France, and it even entered into convulsions. In fact, the order discovered by the convulsions of some children had strayed to the mouth of the *Western Literary Messenger*.

According to legends, Apollo long searched on which to found a temple, and at last he found it in the valley at the foot of Mount Parnassus.

He was so delighted with the location that after he had slain a huge serpent which had devoured the flocks of his subjects, he established his temple there. These beautiful spiritual revelations were given there, we have seen the temple was first established, and the spiritual gift afterwards only came with the temple for the office.

...the people of the United States are prepared to stand as low as the ...
...the people of the United States are prepared to stand as low as the ...

of reason, the color varies, as the
indefinite, for good or evil; it
is the color of the soul, and the
two inches, sometimes more, mak-
ing the halo, and extending from
the fingers the same width as round the
head, is the soul; and the reason we are
not aware of our young existence is, that
the soul is undeveloped; but as we
and the world's magnetism it becomes
developed, and the soul is the
halo, until the soul attains its
width, viz., eight inches beyond
an ordinary person, but it is much
brighter round those who are high-
er, or are born high-minded. The
soul, who knowingly act evil, and
deliberately injuring others, becomes dim;
the cramped ideas have a narrow soul. It
is not the brain, but the magnetism that
"brain" neither could exist on
without the other. When the body
dies, the soul changes to a vivid hue.

To the contrary, is enveloped in a dark
 cloud becomes darker as the disease
 progresses. If the person recovers, the cloud
 disperses, and the soul regains its
 form; if the flesh dies, the soul gathers
 up the elements forming a cloud, which for a time
 covers the dead body, then, gradually
 disappears away in exact similitude
 of the one once surrounded. The time taken
 varies averages from two hours to
 according to the disposition of the
 soul. The migration of a soul into
 another is attended by spirits and friends
 of the deceased, who protect it from evil influ-

often inculcated the idea that to believe in God, as the Unitarians, Presbyterians, Catholics, etc., was to deny the human soul. The infatuated ideas, the hearty belief that eventually saved, has a beneficial effect over the soul, while the belief that the soul is doomed to eternal torment if God is vindictive, has a tendency to destroy the spiritual nature. Hatred, revenge, and other evil passions are

Magic.—Like the cholera, the taidemio traveled about, being rarely to districts at once. It is just now in the south, and there is superadded an ery belief in a something which is very over persons sleeping. Starting at once, it grows larger and larger, until it is as big as a cow or a horse, and then it crushes the sleeper to death. This is a very common belief in the south, but it is not true.

...that in China, in certain districts
...as the "tall-cutting" epidemic
...in other words, in the twinkling
...long hair of a Chinaman is instant-
...at off, and no clue to the perpetra-

spiritual manifestation. The other
would be differently interpreted
persons.

v14148

Are You Going to Paint
Then BOY
MILLER BROS.
CHEMICAL PAINT

are one-third the cost of
hand-painting, and will last
three times as long. For
furnishings of the house
and for outside painting
and new houses as well as when first painted. This
is the best paint ever
developed in Germany of the United States of America. Sample card of colors sent free. Address
MILLER BROS., 100 Water St., Cincinnati, O., or P. O. BOX 100, FAIRFAX, VA.